

# NEWS

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Lindsey Archer or the church wardens .

## Harvest Festival—next Sunday

As in previous years at the beginning of the service Harvest offerings will be collected and displayed at the front of the Church. Please note that what we collect will be given to Eat or Heat, our local food bank. Accordingly please ensure that the goods are non-perishable (tins etc) and also Hygiene items are also needed for distribution amongst those in need.

**Harvest Lunch:** The service will be followed by a “bring and share” Harvest Lunch. All are very welcome, and as usual we shall be inviting old friends to join us. To help make sure we cater for the right numbers, and with a good mix of food, there are lists to sign at the back of church if you are planning to come, and if you can bring a contribution to the lunch. And if you are able to give a hand on the day, please have a word with Val Woodward or Heather Gwynn.

## Retiring collection: Flooding in Kerala

Christian Aid have asked its supporters to help bring relief to those effected by the flooding in Kerala. These are our brothers and sisters in desperate need of food, clean water and shelter. Accordingly please give what you can after this service in the baskets provided.

**SkyLarks:** Begins this Tuesday at 15.45

**Study / prayer** morning and evening sessions begin this Wednesday

## FOR OUR PRAYERS:

**We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.**

**Anniversaries for September;** 1st Christopher Birchnall, 2nd Sheila Bryan, Hilda Scotchmer, 5th Ruth Wood, 6th Patricia Neighbour, 9th Doris Hebbard, 14th Alice Hughes, 17th Geoffrey Hebbard, 20th George Bates, 21st Mary Crosby, 22nd Alfred Frye, 24th Christine Ilsley.

*.Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



## Parish Church of St. Anne Chingford

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



## Trinity 15 –9th September 2018

### Parish Eucharist 10.00

**Sidesmen:** Mark Bibbey, Velma Davis, Rosalind Tatam

**Servers:** Steve White, Isaac & Miles Denis

**Chalice:** Julie Adesina, Beryl Stratton

**Lessons:** Mark Bibbey

**Prayers:** Steve White

**Preacher:** Jude Bullock

**Celebrant:** Jude Bullock

**Music:** Peter Stannard

**Hymns:**  
510 Morning has broken

262 God's Spirit is in my heart

797 We have a dream

834 Will you come and follow me

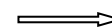
183 Fill your hearts with joy and gladness



# WORSHIP

*A warm welcome to Midori Hall who will be baptised today and to her family and friends.*

**This week**



<b>Tuesday</b>	<b>11th Sept 15.45</b>	<b>Skylarks</b>
<b>Thursday</b>	<b>13th Sept 14.00</b>	<b>Open Church</b>
<b>Friday</b>	<b>14th Sept 10.00</b>	<b>Communion</b>
<b>Sunday</b>	<b>16th Sept 10.00</b>	<b>Parish Eucharist</b>

## Collect

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love:  
grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service;  
through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## Post Communion

Keep, O Lord, your Church, with your perpetual mercy;  
and, because without you our human frailty cannot but fall,  
keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation;  
through Jesus Christ our Lord.

## Old Testament Reading

*Isaiah 35.4-7a*

<sup>4</sup>Say to those who are of a fearful heart,  
**'Be strong, do not fear!**  
Here is your God.  
He will come with vengeance,  
with terrible recompense.  
**He will come and save you.'**

<sup>5</sup>Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
<sup>6</sup>then the lame shall leap like a deer,  
and the tongue of the speechless sing for joy.  
For waters shall break forth in the wilderness,  
and streams in the desert;  
<sup>7</sup>the burning sand shall become a pool,  
and the thirsty ground springs of water.

This is the word of the Lord.

All Thanks be to God.

## New Testament Reading

*James 2.1-10, 14-17*

<sup>1</sup>My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? <sup>2</sup>For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, <sup>3</sup>and if you take notice of the **one wearing the fine clothes and say, 'Have a seat here, please,' while to the one who is poor you say, 'Stand there,' or, 'Sit at my feet,'** <sup>4</sup>have you not made distinctions among yourselves, and become judges with evil thoughts? <sup>5</sup>Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the

kingdom that he has promised to those who love him? <sup>6</sup>But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? <sup>7</sup>Is it not they who blaspheme the excellent name that was invoked over you?

<sup>8</sup>**You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.'** <sup>9</sup>But if you show partiality, you commit sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it.

<sup>14</sup>What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? <sup>15</sup>If a brother or sister is naked and lacks daily food, <sup>16</sup>and one of you **says to them, 'Go in peace; keep warm and eat your fill,' and yet you do not supply their bodily needs, what is the good of that?** <sup>17</sup>So faith by itself, if it has no works, is dead.

This is the word of the Lord.

All Thanks be to God.

## Gospel

*Mark 7.24-37*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

<sup>24</sup>Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, <sup>25</sup>but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. <sup>26</sup>Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. <sup>27</sup>**He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.'** <sup>28</sup>**But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.'** <sup>29</sup>**Then he said to her, 'For saying that, you may go – the demon has left your daughter.'** <sup>30</sup>So she went home, found the child lying on the bed, and the demon gone.

<sup>31</sup>Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. <sup>33</sup>He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup>**Then looking up to heaven, he sighed and said to him, 'Ephphatha,' that is, 'Be opened.'** <sup>35</sup>And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup>**They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'**

This is the Gospel of the Lord.

All Praise to you, O Christ.